Applicants:

Choe et al.

Examiner: Dhingra, Rakesh Kumar

Serial No.:

10/829,136

Group Art Unit: 1763

April 21, 2004

Docket: 8116-1 (PL0026/US)

**PLASMA CHAMBER** 

MAIL STOP AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a [] verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

|   | (Col. | 1)     | (Col. 2)                              | (Col. 3)         | SMALL ENTITY |      | OTHER THAN<br>SMALL ENTITY |      |      |               |      |
|---|-------|--------|---------------------------------------|------------------|--------------|------|----------------------------|------|------|---------------|------|
|   | AFTE  | AINING | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | -            | RATE | ADD<br>FEE                 | OIT. | RATE | ADDIT.<br>FEE |      |
| TOTAL   | 2     | MINUS  | 20**                                  | = 0              | x            | 25   | \$                         | 0    | x    | 50            | \$ 0 |
| INDEP.  | 1     | MINUS  | 3***                                  | = 0              | х            | 100  | \$                         | 0    | х    | 200           | \$0  |
| [ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM X |       |        |                                       |                  | 180          | \$   |                            |      | х    | 360           | \$ 0 |
|   |       |        |                                       |                  | TOTA         | L    |                            |      | OR T | OTAL          | \$ 0 |

### ADDIT, FEE\$ 0

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest No. Previously Paid For" (TOTAL or INDEP.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

| Please charge Deposit Account No in the amount of \$ Two (2) copies of this sheet are | heet are enclosed |
|---|-------------------|
|---|-------------------|

- by Credit Card Payment Form PTO-2038 enclosed herewith [] Please charge fee of \$\_\_\_ for \_\_\_
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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Michael F. Morano Reg. No. 44,952 Attorney for Applicant

### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-4150 on September 28, 2006.

Dated: September 28, 2006

Michael F. Morano



# RESPONSE UNDER 37 CFR 1.116 -EXPEDITED PROCEDUREEXAMINING GROUP ART UNIT 1763

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Choe et al. Examiner: Dhingra, Rakesh Kumar

Serial No: 10/829,136 Group Art Unit: 1763

Filed: April 21, 2004 Docket: 8116-1 (PL0026/US)

FOR: PLASMA CHAMBER

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION

Sir:

This Amendment is submitted in response to the July 28, 2006 Final Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the July 28, 2006 Final Office Action is due on October 28, 2006. Therefore, this Amendment is being timely filed.

## CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on September 28, 2006.

Dated: September 28, 2006 Mil

Michael F. Morand